

**MISSOURI COORDINATING BOARD FOR HIGHER EDUCATION
 INSTITUTIONAL ORIGIN OF UNDERGRADUATE TRANSFER STUDENTS AND GRADUATE STUDENT
 DHE07-2**

**Completed by: Dr. La Shonda Carter-Boone
 Institution: University of Missouri-Columbia
 Date Completed: December 2, 2002
 Reporting Period: Fall 2002
 Telephone: 573-884-3104**

| Code | Description | Undergraduate Transfer Students | | First-time Entering Graduate Students | |
|------------------------------|-------------------|---------------------------------|-------------------|---------------------------------------|-------------------|
| | | Degree-seeking | Nondegree-seeking | Degree-seeking | Nondegree-seeking |
| | | (A) | (B) | (C) | (D) |
| <i>State Four-year</i> | | | | | |
| 1010 | UMC | 0 | 0 | 66 | 107 |
| 1020 | UMKC | 24 | 0 | 15 | 6 |
| 1030 | UMR | 12 | 0 | 5 | 2 |
| 1040 | UMSL | 13 | 1 | 16 | 12 |
| 2010 | Central | 35 | 1 | 19 | 10 |
| 2020 | Harris-Stowe | 1 | 0 | 2 | 0 |
| 2030 | Lincoln | 17 | 4 | 10 | 2 |
| 2040 | Southern | 8 | 0 | 7 | 5 |
| 2050 | Western | 19 | 0 | 7 | 5 |
| 2060 | Truman | 28 | 0 | 23 | 9 |
| 2070 | Northwest | 21 | 0 | 11 | 3 |
| 2080 | Southeast | 21 | 2 | 12 | 2 |
| 2090 | Southwest | 51 | 0 | 25 | 7 |
| 2100 | SW-West Plains | 0 | 0 | | |
| <i>State Two-year</i> | | | | | |
| 3010 | Crowder | 2 | 0 | | |
| 3020 | East Central | 29 | 1 | | |
| 3025 | Ozarks Tech. | 0 | 0 | | |
| 3030 | Jefferson | 20 | 0 | | |
| 3040 | Metro CC | 68 | 0 | | |
| 3045 | Blue River | 0 | 0 | | |
| 3046 | Business & Techn. | 0 | 0 | | |
| 3050 | Longview | 43 | 0 | | |
| 3060 | Maple Woods | 18 | 0 | | |
| 3070 | Penn Valley | 7 | 0 | | |
| 3090 | Mineral Area | 1 | 0 | | |
| 3100 | Moberly | 52 | 3 | | |
| 3105 | St. Charles | 48 | 1 | | |
| 3110 | St. Louis CC | 143 | 0 | | |
| 3120 | Florissant Valley | 26 | 0 | | |
| 3130 | Forest Park | 11 | 0 | | |
| 3140 | Meramec | 106 | 0 | | |
| 3150 | State Fair | 28 | 0 | | |
| 3160 | Three Rivers | 1 | 0 | | |
| 3170 | North Central | 20 | 0 | | |
| <i>State Technical</i> | | | | | |
| 7040 | Linn State | 0 | 0 | | |
| <i>Independent Four-year</i> | | | | | |
| 4020 | Saint Louis Univ. | 12 | 0 | 20 | 6 |
| 4030 | Washington | 2 | 1 | 8 | 5 |
| 5010 | Avila | 1 | 0 | 0 | 0 |
| 5030 | Central Methodist | 9 | 1 | 8 | 2 |
| 5040 | Columbia | 48 | 1 | 24 | 9 |
| 5050 | Culver-Stockton | 4 | 0 | 4 | 4 |
| 5060 | Drury | 7 | 0 | 5 | 2 |
| 5070 | Evangel | 0 | 0 | 0 | 0 |

| | | | | | |
|-----------------------------|-----------------------------|----|---|---|---|
| 5080 | Fontbonne | 3 | 0 | 0 | 1 |
| 5090 | Hannibal-LaGrange | 6 | 0 | 5 | 3 |
| 5100 | Lindenwood | 14 | 1 | 3 | 0 |
| 5110 | Maryville | 3 | 0 | 1 | 1 |
| 5120 | Missouri Baptist | 2 | 0 | 6 | 1 |
| 5130 | Missouri Valley | 4 | 1 | 3 | 0 |
| 5140 | Park | 1 | 0 | 1 | 0 |
| 5150 | Rockhurst | 2 | 1 | 2 | 0 |
| 5160 | College of the Ozarks | 0 | 0 | 1 | 1 |
| 5170 | Southwest Baptist | 3 | 0 | 6 | 1 |
| 5180 | Stephens | 4 | 1 | 5 | 2 |
| 5200 | Webster | 7 | 0 | 1 | 3 |
| 5210 | Westminster | 0 | 0 | 5 | 1 |
| 5220 | William Jewell | 2 | 0 | 9 | 4 |
| 5230 | William Woods | 7 | 1 | 8 | 2 |
| <i>Independent Two-year</i> | | | | | |
| 6010 | Cottey | 2 | 0 | 0 | 0 |
| 6020 | Kemper | 2 | 0 | 0 | 0 |
| 6050 | Wentworth | 2 | 0 | 0 | 0 |
| 8800 | <i>Other Missouri Inst.</i> | 13 | 1 | 4 | 2 |

| | | | | | |
|-----|------------------------------|-------|-----|-----|-----|
| 949 | Rhode Island | 0 | 0 | 2 | 1 |
| 950 | South Carolina | 2 | 0 | 3 | 0 |
| 951 | South Dakota | 0 | 0 | 3 | 1 |
| 952 | Tennessee | 6 | 0 | 11 | 3 |
| 953 | Texas | 18 | 0 | 22 | 6 |
| 954 | Utah | 6 | 1 | 8 | 1 |
| 955 | Vermont | 0 | 0 | 0 | 1 |
| 956 | Virginia | 6 | 0 | 8 | 0 |
| 957 | Washington | 3 | 0 | 5 | 0 |
| 958 | West Virginia | 2 | 0 | 1 | 0 |
| 959 | Wisconsin | 4 | 0 | 9 | 3 |
| 960 | Wyoming | 0 | 0 | 2 | 1 |
| 965 | <i>Subtotal Out-of-State</i> | 301 | 4 | 352 | 117 |
| 970 | U. S. Territories | 0 | 0 | 0 | 0 |
| 980 | Foreign Countries | 18 | 10 | 224 | 18 |
| 990 | Unknown | 1 | 120 | 1 | 0 |
| 999 | <i>Grand Total</i> | 1,142 | 156 | 924 | 355 |